

CITY OF KNOXVILLE
APPLICATION FOR ZONING VARIANCE/AMENDMENT
OR Special Use

RECEIVED

MAR - 3 2026

CITY OF KNOXVILLE

1. Name, address, telephone number of:

a. Owner(s) *Caleb Andocatta*
603 E North St *309-335-3030*
Knoxville TN 37948

b. Developer(s)

c. Surveyor(s)

2. Proposed name of subdivision

3. Location of land by township, section, town and range or by other legal description:

1019477020 + 1019477028

4. List any desired variations from zoning or subdivision ordinances:

5. If required, will you donate land or cash in lieu of land for parks and schools (check one)

Land _____

Cash _____

Chairman Lockwood called the meeting to order at 7:00 pm at the Historic "Old" City Hall.

Present: Commissioners Anderson, Derham, Eagle, Hoehn, Lockwood, McCoy and Smith, and Building Administrator Myers. Also in attendance: Mr. Caleb Andreatta, Mayor Myers.

Absent: None.

Commissioner Eagle moved to accept the minutes from the July 15, 2025 meeting. Commissioner Smith seconded the motion, and the minutes were approved with seven (7) Yes votes.

New Business:

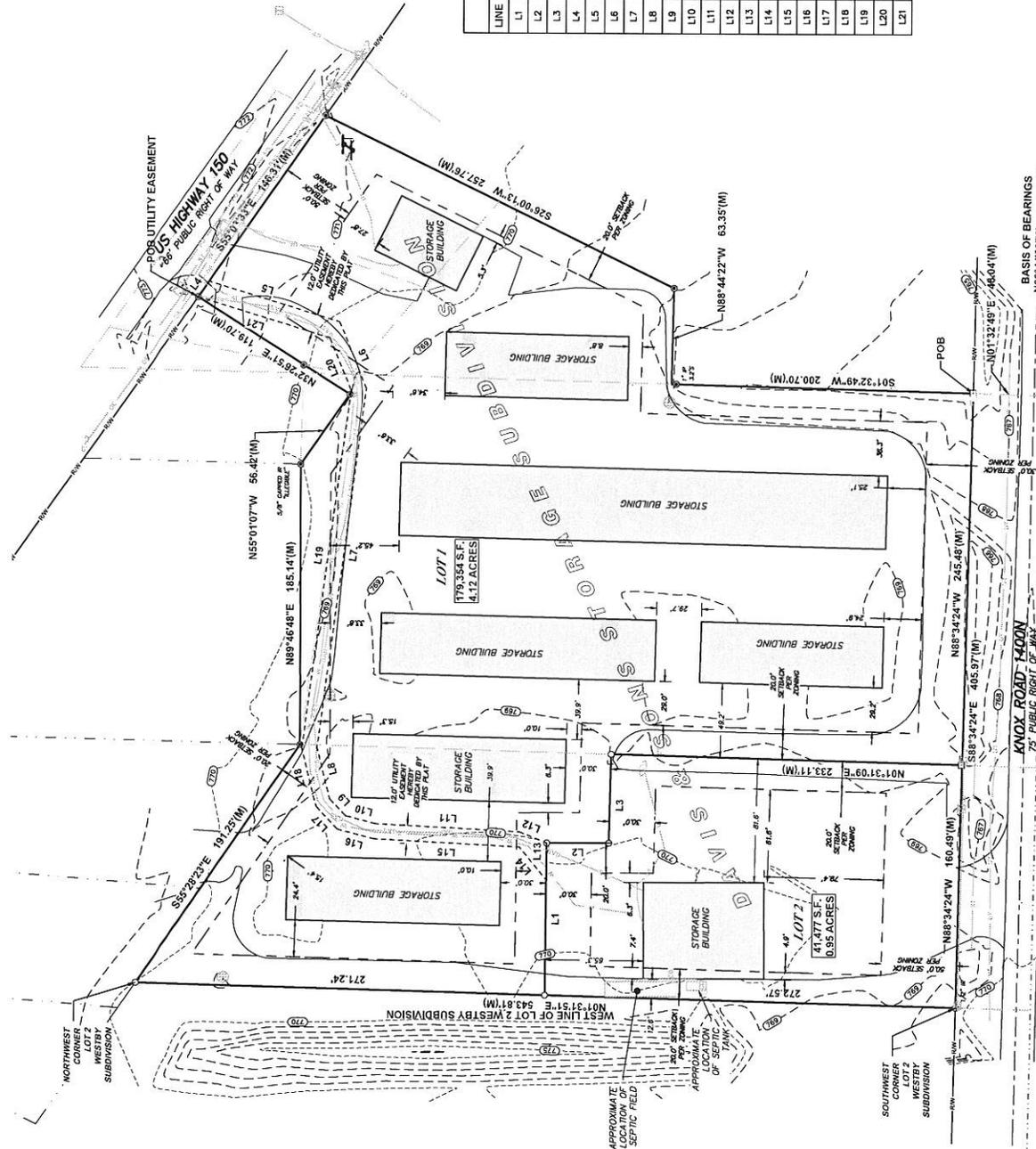
1. Request for Minor Subdivision – Andreatta Subdivision 671 Knox Rd 1400N, Galesburg: Caleb Andreatta requested to subdivide .95 acres of this commercial property. The property is within a 1 ½ mile radius of the city limits, which requires approval from the Planning Commission/Zoning Board of Appeals. Commissioner Smith moved to recommend the approval of the Andreatta Subdivision at 671 Knox Rd 1400N, Galesburg. Commissioner Anderson seconded the motion, which passed with seven (7) Yes votes.

Commissioner Smith moved to adjourn the meeting. Commissioner McCoy seconded the motion, and the meeting was adjourned at 7:30 PM.

Building Administrator Trevor Myers

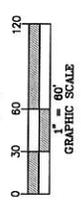
A handwritten signature in black ink, appearing to be 'T. Myers', written over a horizontal line.

DAVIS & SONS STORAGE SUBDIVISION
 A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 2 EAST OF THE FOURTH PRINCIPAL MERIDIAN, KNOX COUNTY, ILLINOIS



LINE	LENGTH	BEARING
L1	100.56'	N89°28'47"W
L2	41.22'	S00°18'14"E
L3	58.59'	N88°42'56"W
L4	12.61'	S55°03'35"E
L5	90.68'	S17°08'16"W
L6	47.45'	S87°54'55"W
L7	239.48'	N82°30'33"W
L8	34.74'	S75°47'08"W
L9	13.35'	S48°44'00"W
L10	21.12'	S14°18'07"W
L11	94.71'	S02°55'01"W
L12	19.55'	S21°54'58"W
L13	24.49'	N89°28'47"W
L14	28.21'	N50°31'16"E
L15	96.20'	N02°35'01"E
L16	25.03'	N14°18'07"E
L17	20.85'	N46°44'00"E
L18	39.25'	N75°47'06"E
L19	239.73'	S82°30'33"E
L20	37.47'	N67°54'35"E
L21	91.49'	N17°06'16"E

- LEGEND:**
- RIGHT OF WAY LINE
 - SURVEY TIE LINE
 - CENTERLINE
 - SETBACK LINE PER ZONING
 - STORM DRAIN CULVERT
 - EXISTING STRUCTURE
 - RIGHT OF WAY MONUMENT
 - FOUND 1/2" SQUARE IR (UNLESS NOTED)
 - SET 2/8" XCEL CAPPED IRON ROD



POC
 SEC COR SE 1/4 OF
 SECTION 11-T1N-R2E

REVISIONS	DATE	DESCRIPTION	CHK BY:	APP BY:
	10/20/2023	UPDATE LOT 2	BCH	JAF
			XCEL JOB NUMBER:	256041
			DRAWING NUMBER:	1 OF 2

8300 42ND STREET, WEST
 (312) 339-7877, 8040
 (312) 339-7855-5040
 (312) 339-7855-5040
 (312) 339-7855-5040
 WWW.XCELCONSULTANTS.COM

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