

CITY OF KNOXVILLE

Regular Council Meeting

Council Chambers, Knoxville City Hall Annex, 33 N Public Sq, Knoxville IL

Monday, July 6, 2026

AGENDA

REGULAR MEETING

Call to Order

Pledge of Allegiance

Roll Call

Public Comments: (Please wait to be recognized by the Mayor. State your name. Address your comments to the Council. Please limit your remarks to 5 minutes.)

Approval of Minutes: 6/15/2026, City Council Meeting

GENERAL REPORTS

Attorney Report

Engineer Report

Treasurer's Report

City Clerk Report

OLD BUSINESS

NEW BUSINESS

1. Appointment of the New City Auditor- Sikich
2. Monthly Cellphone Allowance - Isabella Stewart
3. Halloween Parade-October 10, 2026, 7:30 p.m. Main Street- One Way
4. Zoning Board of Appeals: Variance- Build Accessory Building 2,000 square foot- larger than 1000 square foot-117 Country Ct/Whispering Oaks Lot 9
5. Purchase of New Vac Trailer – Key Equipment
6. Approval for HMA Patching- Brandt Construction

MAYOR'S REPORT

COMMITTEE REPORTS

Adjourn:

Submitted by: Barbara Kirchgessner, City Clerk

CITY OF KNOXVILLE

Regular Council Meeting

Council Chambers, Knoxville City Hall Annex, 33 N Public Sq, Knoxville IL

Monday, June 15, 2026, 7:00 PM

Draft Notice

Call to Order: Mayor Myers called the Regular Council Meeting to order at 7:00 PM.

All rose to recite the **Pledge of Allegiance**.

Roll Call: Present: Aldermen Goff, Hillier, Hope, Rainey, Reed, and Taylor, Mayor Myers, Treasurer Barnum, Attorney McCoy, Chief of Police Poyner and City Clerk Kirchgessner.

Absent: Alderman Moore, Attorney McCoy, Engineer Kevan Cooper, and Chief of Police Poyner. Also present: City Collector Ms. Leslie Wilt, Mr. David Wilt, Ms. Bella Stewart, Account Specialist Ms. Melanie Tuthill, Ms. Adrienne Marsh, Mr. Josh Marsh, Mr. Norberto Vergus

Public Comments: Adrienne Marsh addressed the council on the Halloween Parade. Ms. Marsh stated that the date she would like the council to consider was October 11, 2026, at 7:30 pm. Ms. Marsh said that she was going to work in conjunction with Prairie Moon Farms and Haunted House vendor as well.

Approval of Minutes: Hillier moved to approve the Minutes of June 1, 2026; City Council Meeting. Alderman Eiker seconded the motion which passed by voice vote seven (7) yes votes and one (1) absent.

GENERAL REPORTS

Attorney Report: No report.

Engineer Report: No report

Treasurer's Report: No report.

City Clerk's Report: No report.

Payment of City Bills: Alderman Eiker moved to approve Payment of City Bills. Alderman Hillier seconded the motion which passed with six (7) yes votes and (1) absent.

OLD BUSINESS

None

NEW BUSINESS

None

CITY OF KNOXVILLE

Regular Council Meeting

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Mayor's Report:

- Mayor Myer stated that ICCI ramp should begin construction soon.
- Mayor Myers also stated Business Plan 2 planning will begin soon,
- Mayor Myers presented City Collector Leslie Wilt with a retirement plaque commemorating 14 years of service to the City of Knoxville. He shared that she went above and beyond on projects such as the new City Hall, Solar Farms, Handicap Playground at James Knox Park, Wages, and Covid.
- Appropriations Work Session scheduled on June 30, 2026, at 6:00 PM.
- The next regularly scheduled Council Meeting will be on July 6, 2026, at 7:00 PM.

Committee Reports:

- **Administration:** No report.
- **Cemetery:** No report.
- **Economic Development:** No report.
- **Parks:** No report.
- **Police:** No report.
- **Sanitation:** No report.
- **Streets:** No report.
- **Water/Sewer:** No report.

Adjourn: At 7:15 PM, Alderman **Goff moved** to Adjourn the Meeting; Alderman **Hillier Seconded** the motion, which **passed** by voice vote with no dissent. The meeting was adjourned.

Submitted by:

Barbara Kirchgessner, City Clerk

July 2, 2026



SERVICE PROPOSAL

Professional Auditing Services

PREPARED FOR:

CITY OF KNOXVILLE, ILLINOIS

SUBMITTED BY:

Chad A. Lucas CPA
Principal, Local Government

Sikich CPA LLC
3051 Hollis Dr., 3rd Floor
Springfield, IL 62704
217.793.3363
chad.lucas@sikich.com

ACCOUNTING TECHNOLOGY ADVISORY

SIKICH.COM

TABLE OF CONTENTS

Transmittal Letter	3
Fee Proposal	4

TRANSMITTAL LETTER

July 2, 2026

City Council
City of Knoxville, Illinois
33 N. Public Square
Knoxville, Illinois 61448

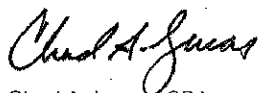
Dear Council Members,

Sikich is pleased to be considered for the appointment as independent auditors for the City of Knoxville, Illinois (including the Knoxville Public Library component unit). The expertise we possess in the state and local government industry is demonstrated by our clients' successes, our staff's involvement in the industry and our leadership roles in various government associations. Our clients receive the quality and timeliness only available from a firm of our caliber.

We are prepared to commit the resources necessary to provide services to the City of Knoxville, Illinois. We will not only perform the audit, but we will also provide governmental accounting and financial reporting expertise and technical assistance throughout the year. We understand the scope of the work to be performed and the timing requirements and are committed to performing the specified services within that timeframe.

We appreciate the opportunity to present this proposal, which is a firm and irrevocable offer for 60 days, and look forward to the possibility of serving the City of Knoxville, Illinois.

Sincerely,



Chad A. Lucas, CPA
Principal, Local Government

FEE PROPOSAL

Our fees for the audit services for City of Knoxville, Illinois (including the Knoxville Public Library component unit) will be billed at the following rates, plus out of pocket costs, for the fiscal years ending April 30:

	2026	Optional	
		2027	2028
City Audit (A)	\$ 27,000	\$ 28,250	\$ 29,500
Library Audit	2,500	2,600	2,700
TIF Examination (B)	2,500	2,600	2,700
Total Audit	32,000	33,450	34,900
Additional Fees:			
Single Audit (C)	8,000	8,400	8,800
Start Up Costs*	5,000	-	-
Total with Additional Fees	\$ 45,000	\$ 41,850	\$ 43,700

****The 2026 fee above includes an estimate of \$5,000 for one-time start-up costs. For multi-year engagements, we often absorb the one-time start up costs. Should the City elect to engage our firm for a multi-year contract, we will waive the \$5,000 start up costs.***

(A) The City audit fee includes preparation of the management letter and the Comptroller's Annual Financial Report. The fees included assume that City of Knoxville, Illinois will provide the auditors with electronic copies of adjusted trial balances (modified accrual basis), a year-to-date general ledger with details of postings to all accounts, subsidiary ledgers that agree or are reconciled to the general ledger, and will prepare certain schedules of account analysis and confirmations of account balances. The fees are based on an understanding that the City's organization structure and fund composition will not substantially change during the audit period and there are no major issues that we would encounter that have not been identified to date.

(B) The fees included for the TIF Examination are total fees based on the assumption that the TIF Districts will not exceed one. If additional TIF districts are required to be tested that require additional time and effort, additional fees may be negotiated.

(C) The fees included for the Single Audit, if applicable, are based on the assumption that major programs required to be tested under the Single Audit will not exceed one. If additional major programs are required to be tested that require additional time and effort, additional fees may be negotiated.

The fees above do not include the cost related to the implementation of GASB pronouncements. Fees to be negotiated separately upon determination of applicability.

In accordance with Government Auditing Standards, if the City requires assistance with maintaining depreciation schedules, determining the year-end cash to accrual adjustments, accumulation of grants for Single Audit determination or any other additional services outside the scope of the audit, fees for these non-audit services would be billed at the following rates, subject to change each January 1.

HOURLY RATES

Effective January 1, 2026

Principal	\$ 450
Director	400
Senior Managers	375
Managers	315
Senior Staff	235
Staff	215

We invoice our clients on a monthly basis as services are provided. Payments for all services are due within 60 days of receipt of an invoice. Invoices not paid within 60 days are assessed a finance charge of 1 percent per month (12 percent annually).

This letter correctly sets forth the understanding of City of Knoxville, Illinois.

By: _____

Title: _____

Date: _____

Chairman Lockwood called the meeting to order at 7:00 pm at the Historic "Old" City Hall.

Present: Commissioners Anderson, Eagle, Hoehn, Lockwood, McCoy and Smith, and Building Administrator Myers. Also in attendance: Mr. Tom Dunker, Mayor Myers.

Absent: Commissioner Derham.

Commissioner Smith moved to accept the minutes from the April 14, 2026 meeting. Commissioner Hoehn seconded the motion, and the minutes were approved with six (6) Yes votes and one (1) Absent.

New Business:

Variance – Build Accessory Building 2,400 sq ft – larger than 1,000 sq ft – 117 Country Cr/Whispering Oaks Lot 9: Owner Tom Dunker stated that the height of the accessory building would be 13 ft walls from the front elevation, and the overall height would be 17 ft 8 7/16 in. Commissioner Eagle stated that he researched the building regulations as to how it was defined, and determined that the middle height would be the point between the ridge and the eave, which was 15 ft 4 3.5/16th in. Mr. Dunker stated that the building would not be as visible to other homes in the area as compared to other buildings within the city.

Commissioner Hoehn abstained from the discussion due to being a neighbor to Mr. Dunker and being a part of the HOA for the neighborhood.

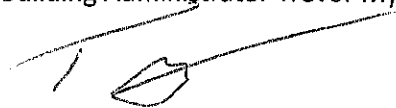
Commissioner McCoy moved to recommend the approval of the height of the accessory building at 15 ft 4 3.5/16th as long as that is the cat height on the drawing. Commissioner Smith seconded the motion which passed with four (4) Yes votes, one (1) no vote (Anderson), one (1) Absent, and one (1) Abstention (Hoehn).

Commissioner Smith moved to approve the building at 2,400 sq ft. There was no second to the motion.

Commissioner Eagle moved to recommend the approval of the building as long as it is 2,000 sq ft or less. Commissioner Smith seconded the motion, which passed with four (4) Yes votes, one (1) no vote (Anderson), one (1) Absent, and one (1) Abstention (Hoehn). Building Administrator Myers will need to see the new plans before this matter comes before the City Council.

Commissioner McCoy moved to adjourn the meeting. Commissioner Smith seconded the motion, and the meeting was adjourned at 7:43 PM.

Building Administrator Trevor Myers



\$25

CITY OF KNOXVILLE
APPLICATION FOR ZONING VARIANCE/AMENDMENT
OR Special Use

RECEIVED

MAR 20 2026

CITY OF KNOXVILLE

1. Name, address, telephone number of:

a. Owner(s)

Tom Jomre Dunker
117 Country Ct
304-368-8774

thomas.dunker@lpl.com

b. Developer(s)

Conny Fourn-

c. Surveyor(s)

2. Proposed name of subdivision

Whispering Oaks

3. Location of land by township, section, town and range or by other legal description:

Knoxville,

4. List any desired variations from zoning or subdivision ordinances:

Size

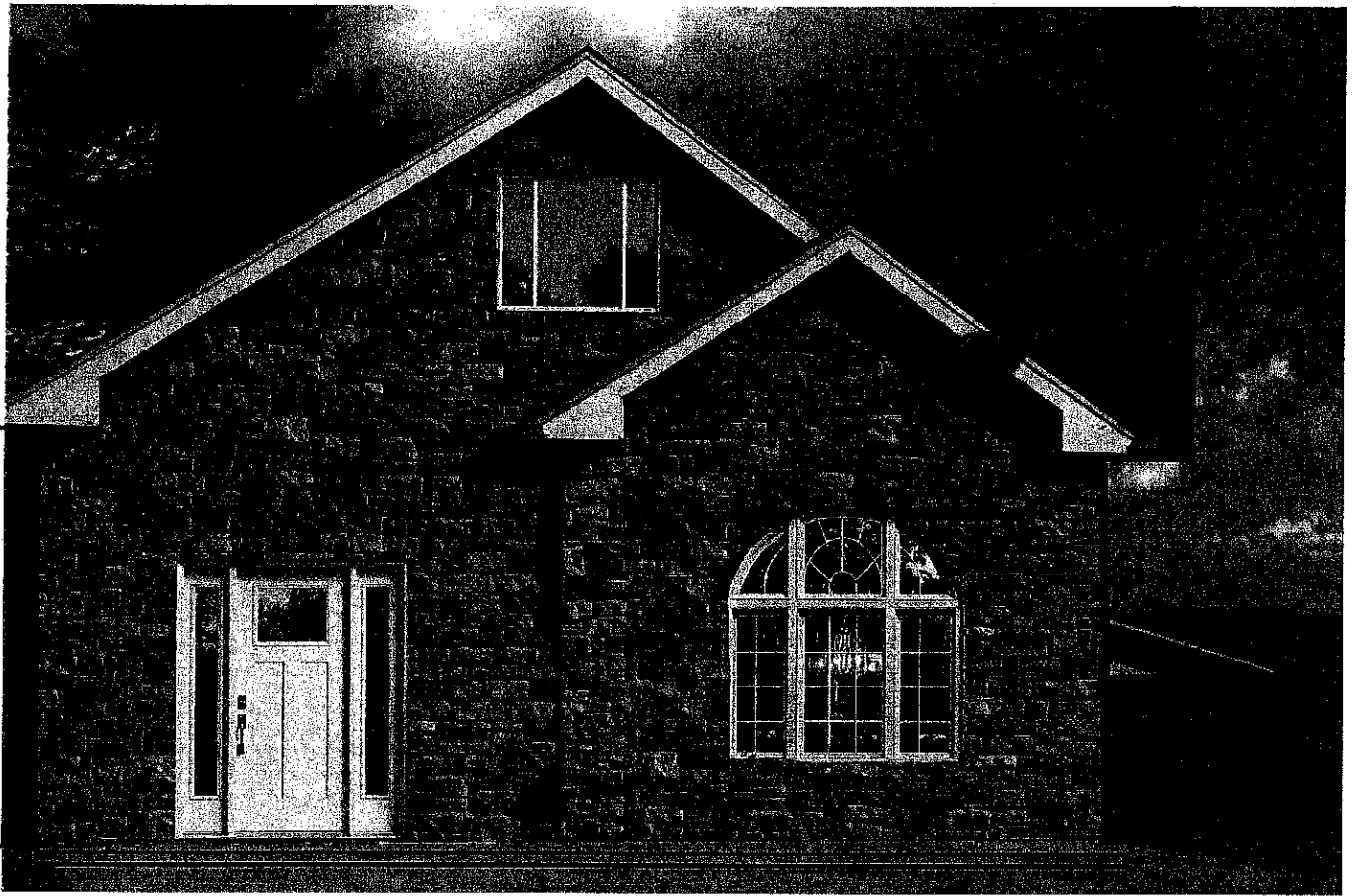
Larger than 1,000

5. If required, will you donate land or cash in lieu of land for parks and schools (check one)

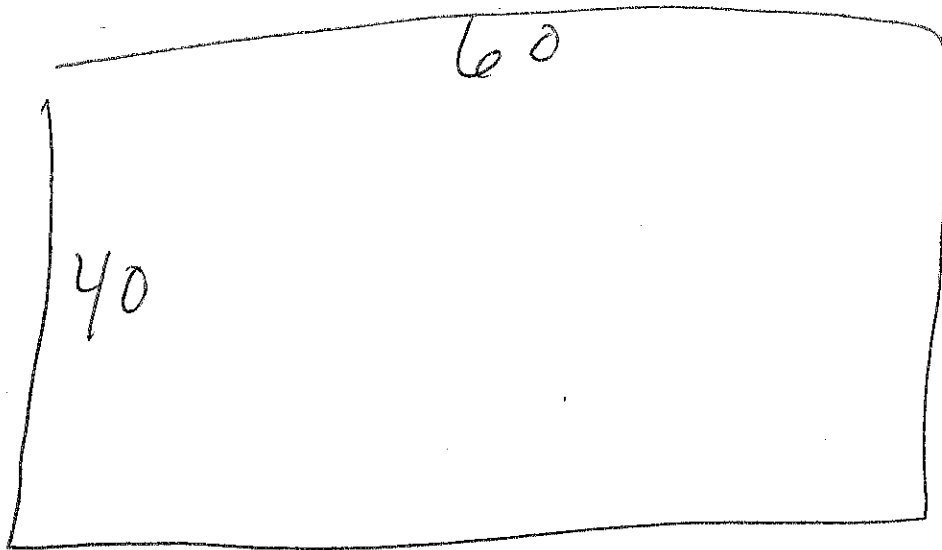
Land _____

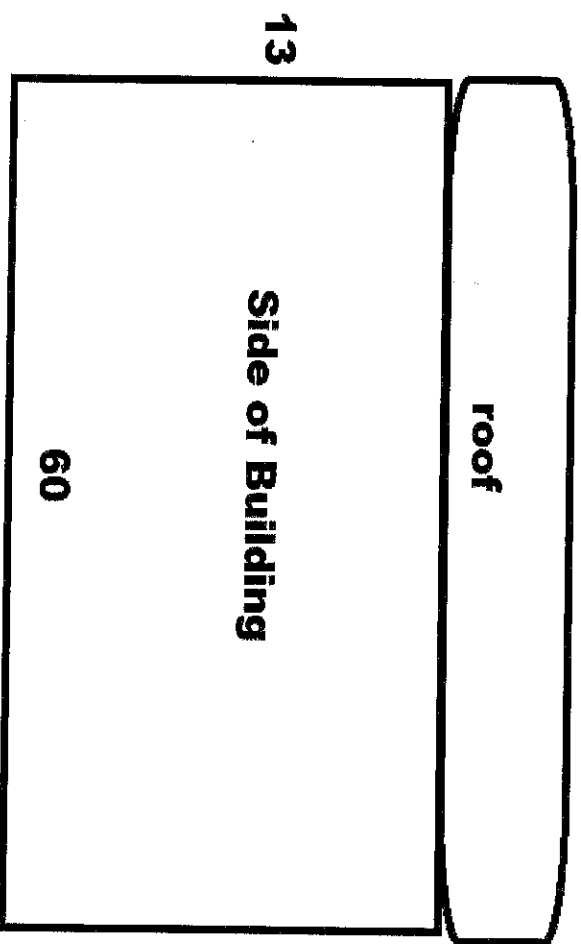
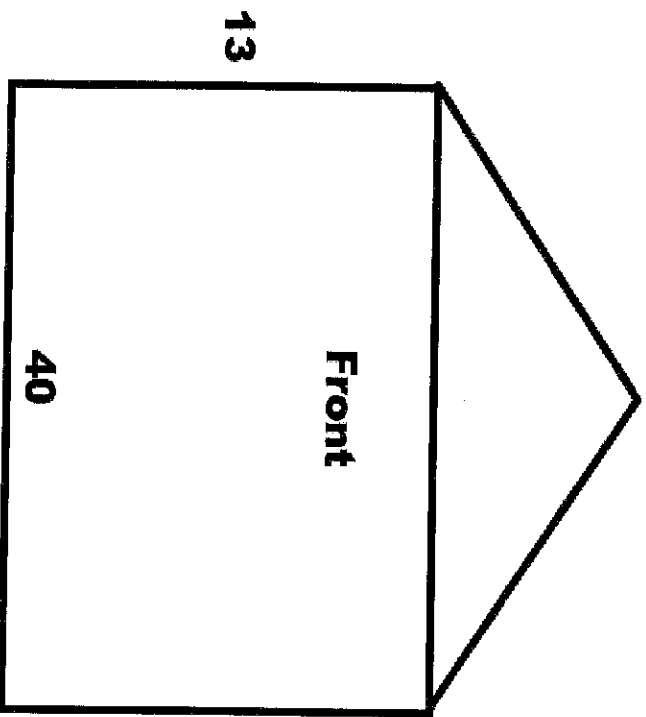
Cash _____

13

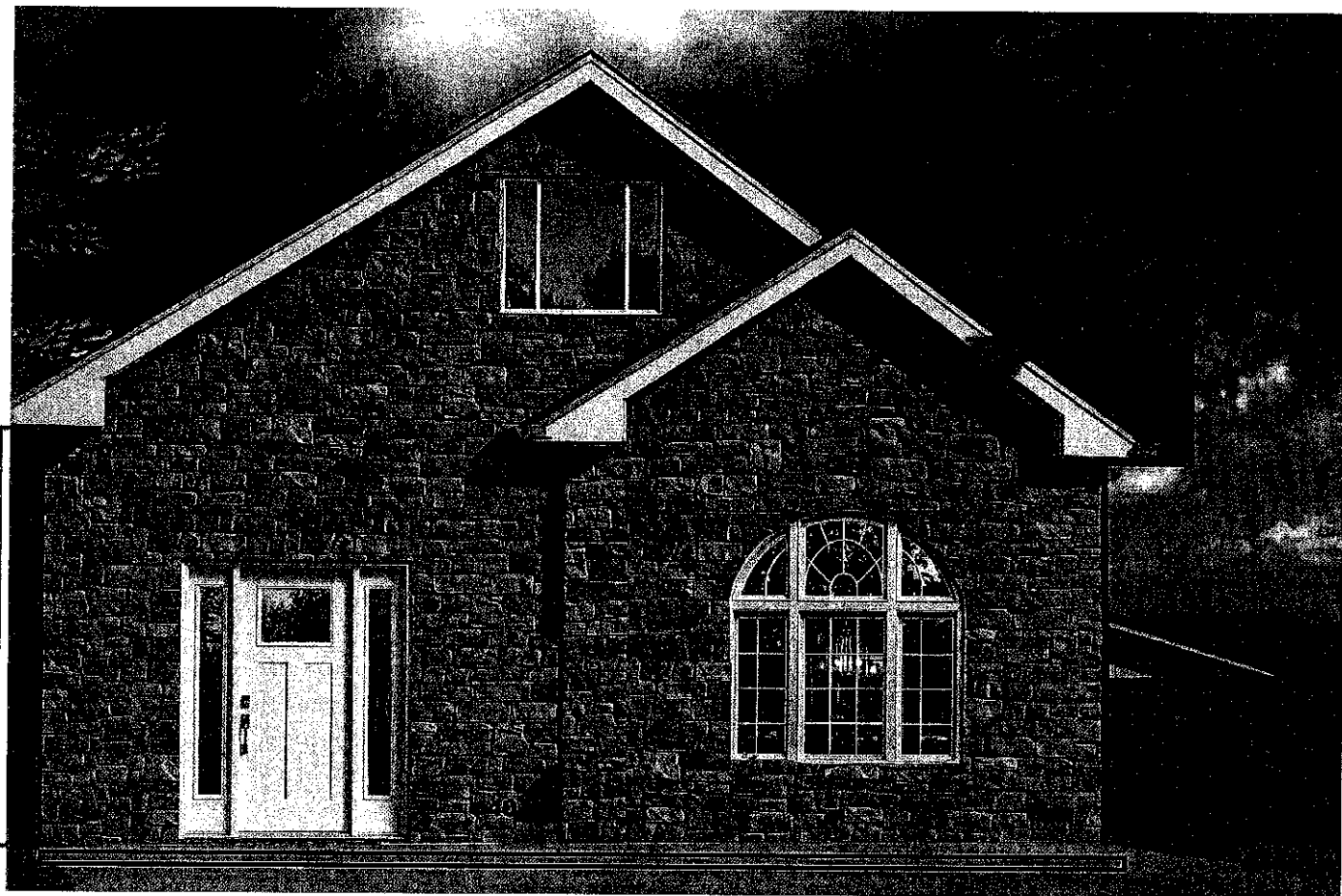


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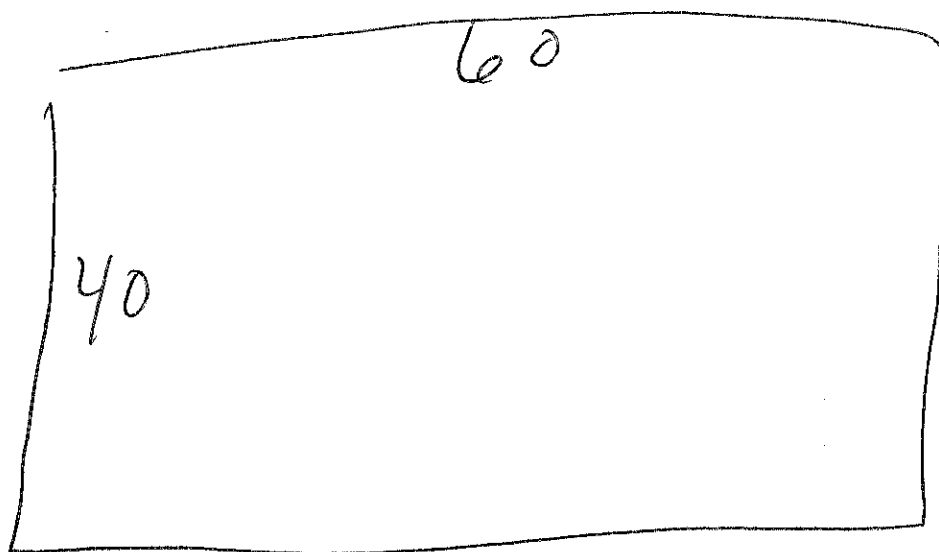


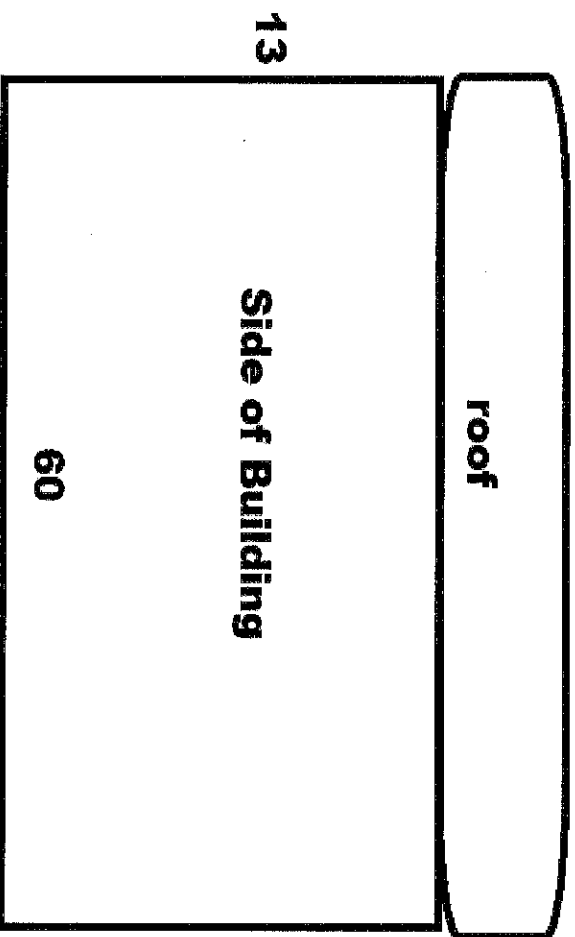
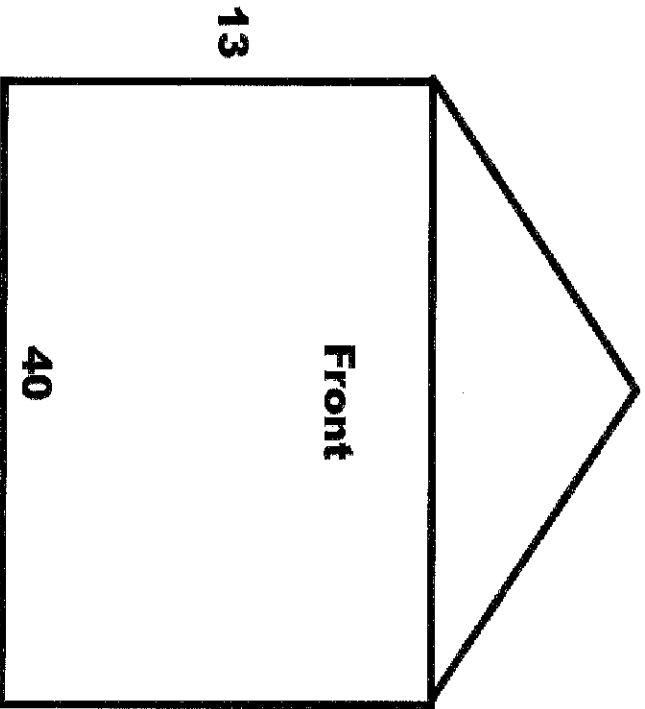


13



40







10639 Bradford Road
Littleton, CO 80127
Phone 8720-963-4987

COMPONENT PURCHASE ORDER

FROM: Ronald Lamping

PO#: M28185

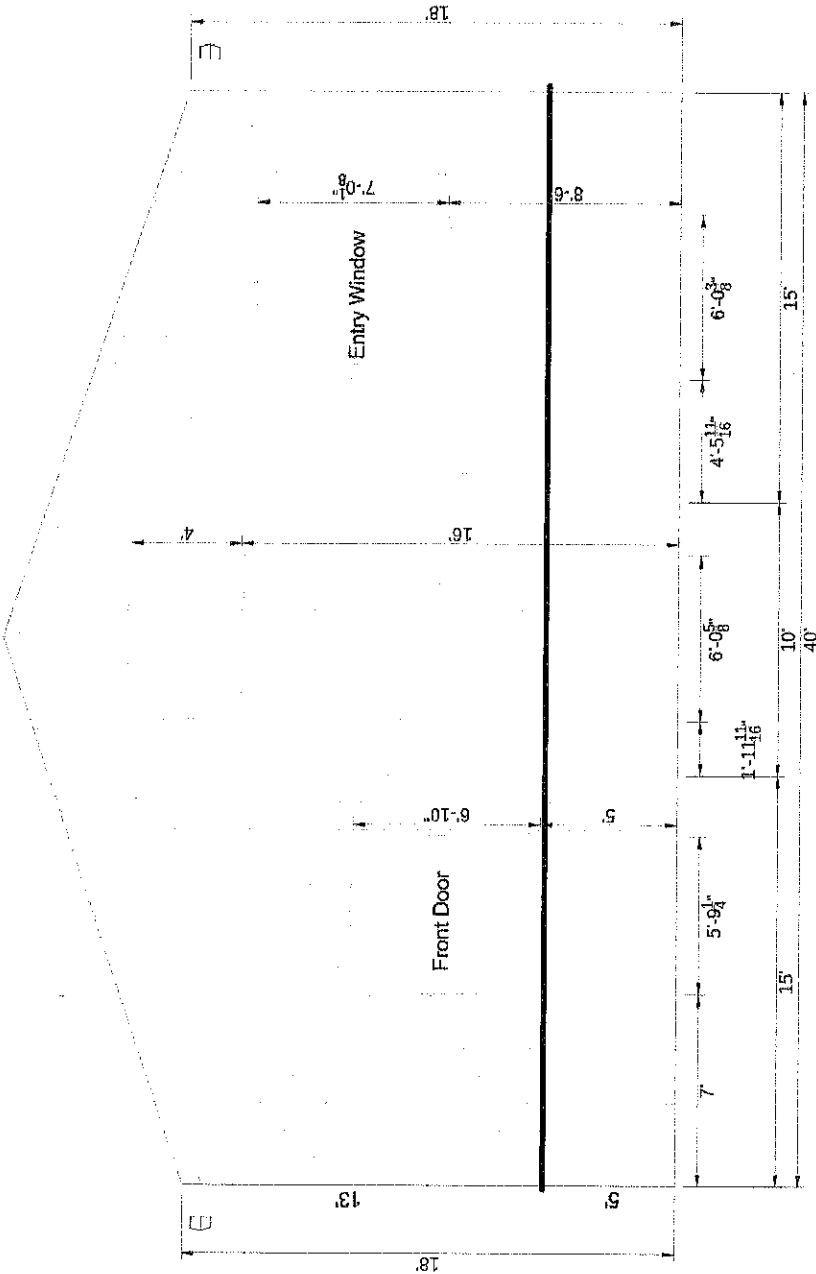
TO: Tom Dunker

Date: June 22, 2026

Building Size: 40' W x 62' L x 18' H w/4:12 pitch

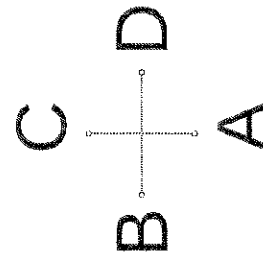
Qty	Description	Unit	Total
	Modify A 40' W x 62' L x 18' H w/4:12 pitch Building to Make A		
	40' W x 50' L x 18' H w/4:12 pitch Building - Credit	\$	(2,672.00)
	10" Insulation Roof w/Vapor Barrier &	\$	20,026.86
	6" Insulation Walls w/Vapor Barrier	\$	(3,004.03)
	*** 15% Discount On Insulation ***	No charge	
	Modify One (1) 10'W x 10'H Framed Opening to Make (1) 10'W x 12'H F.O.	No charge	
	Modify (2) 12'W x 14'H Framed Opening to Make (2) 14'W x 14'H F.O.		
4	72-5/8"W x 48"H Framed Opening	\$ 908.00	3,632.00
1	5'9-1/4"W x 6'10"H Framed Opening	\$ 882.84	882.84
6	36-1/4"W x 24"H Framed Opening	\$ 674.00	4,044.00
1	72-3/8"W x 84-1/8"H Framed Opening	\$ 882.84	882.84
	Add Alternate Bracing One Side Wall To Accommodate Openings	\$	4,578.00

MBMR Mechanical Building Materials Research Corporation 1000 10th Avenue, Suite 100 San Francisco, CA 94103 Tel: (415) 774-1100 Fax: (415) 774-1101 Email: info@mbmr.com		Project Name: _____ Date: _____ Designer: _____ Checker: _____ Scale: NOT TO SCALE
Drawing Title: _____ Drawing Number: _____ Revision: _____ Date: _____ By: _____ Check: _____ Approved: _____ Title: _____	Client Name: _____ Client Address: _____ Client Phone: _____ Client Email: _____ Client Website: _____	Project Location: _____ Project Description: _____ Project Status: _____ Project Budget: _____ Project Start Date: _____ Project End Date: _____



LEFT ARCHITECTURAL - (A) Main

This drawing is not for construction. This drawing is intended to depict general building information and is solely for presentation purposes. For clarity of presentation, items depicted may be different from actual design and construction. All dimensions are approximate and should not be used for construction. All dimensions are approximate and should not be used for construction.

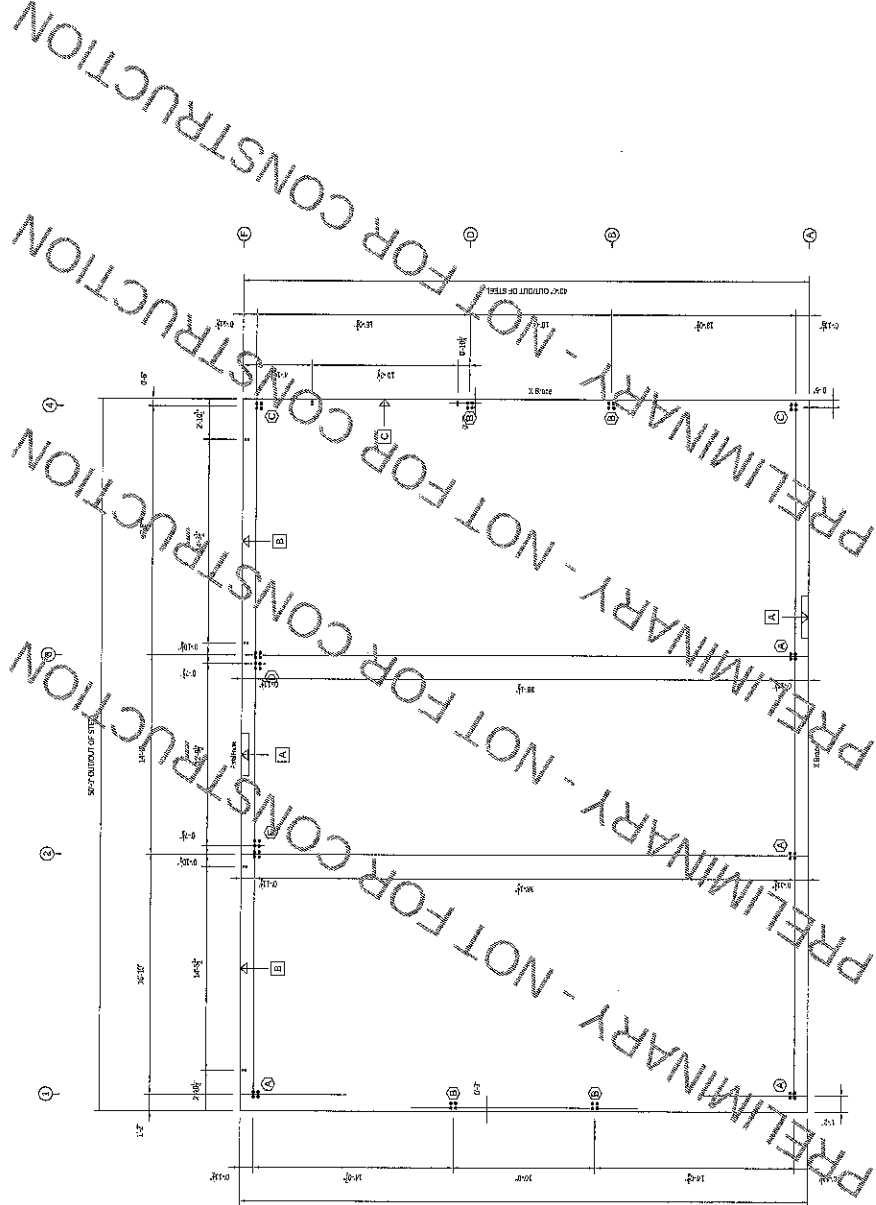


A-Main

NOT FOR CONSTRUCTION

PRELIMINARY - NOT FOR CONSTRUCTION

ANCHOR ROD PLAN - (A) Main



NOT FOR CONSTRUCTION

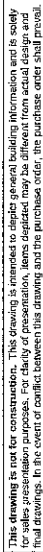
ACCESSORY SCHEDULE	
ITEM	Description
1	5/8" DIA. ANCHOR RODS
2	3/4" DIA. ANCHOR RODS
3	1/2" DIA. ANCHOR RODS

ANCHOR ROD DESCRIPTION	QUANTITY
5/8" DIA. ANCHOR RODS	12
3/4" DIA. ANCHOR RODS	12
1/2" DIA. ANCHOR RODS	12

SWC	ENG	REV	DATE
SWC	ENG	REV	DATE

ANCHOR ROD PLAN - (A) Main

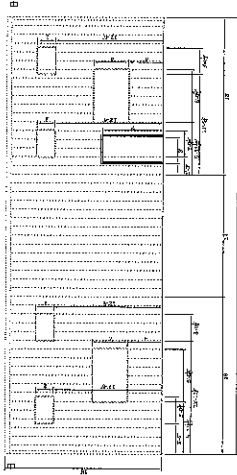
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Project Engineer:		Job Number:	
Scale:	NOT TO SCALE	Sheet Number:	117 of 117
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Project Engineer:		Job Number:	
Scale:	NOT TO SCALE	Sheet Number:	117 of 117
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Project Engineer:		Job Number:	
Scale:	NOT TO SCALE	Sheet Number:	117 of 117

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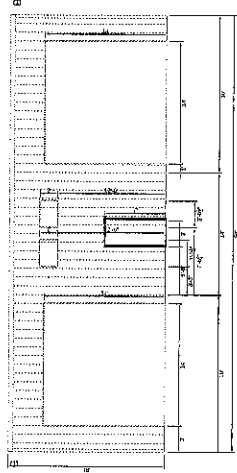
© 2005 Blackwell Publishing Ltd *Journal of Internal Medicine* 258: 105–112

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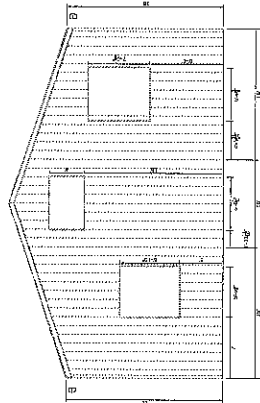
Front Wall



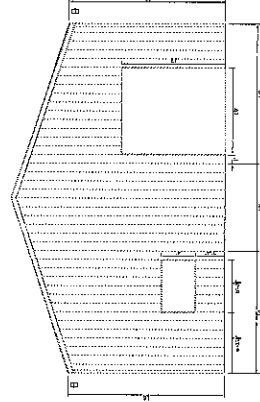
Back Wall



Left Wall



Right Wall



This drawing is not for construction. This drawing is intended to depict general building information and is solely for sales presentation purposes. For clarity of presentation, items depicted may be different from actual design and final drawings. In the event of conflict between this drawing and the purchase order, the purchase order shall prevail.

ARCHITECTURAL - (A) Main

MEMBER

MBMA

MEMBER INFORMATION
MEMBER NO. 123456789
MEMBER NAME: J. D. SMITH
MEMBER ADDRESS: 1234 Main St, Anytown, CA 90210
MEMBER PHONE: (555) 123-4567
MEMBER FAX: (555) 987-6543
MEMBER EMAIL: jsmith@mbma.com
MEMBER STATUS: Active
MEMBER EXPIRATION DATE: 12/31/2024

MEMBER

MEMBER

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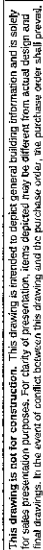
MEMBER

MEMBER

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MEMBER

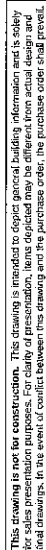
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BACK ARCHITECTURAL - (A) Main

[illegible]

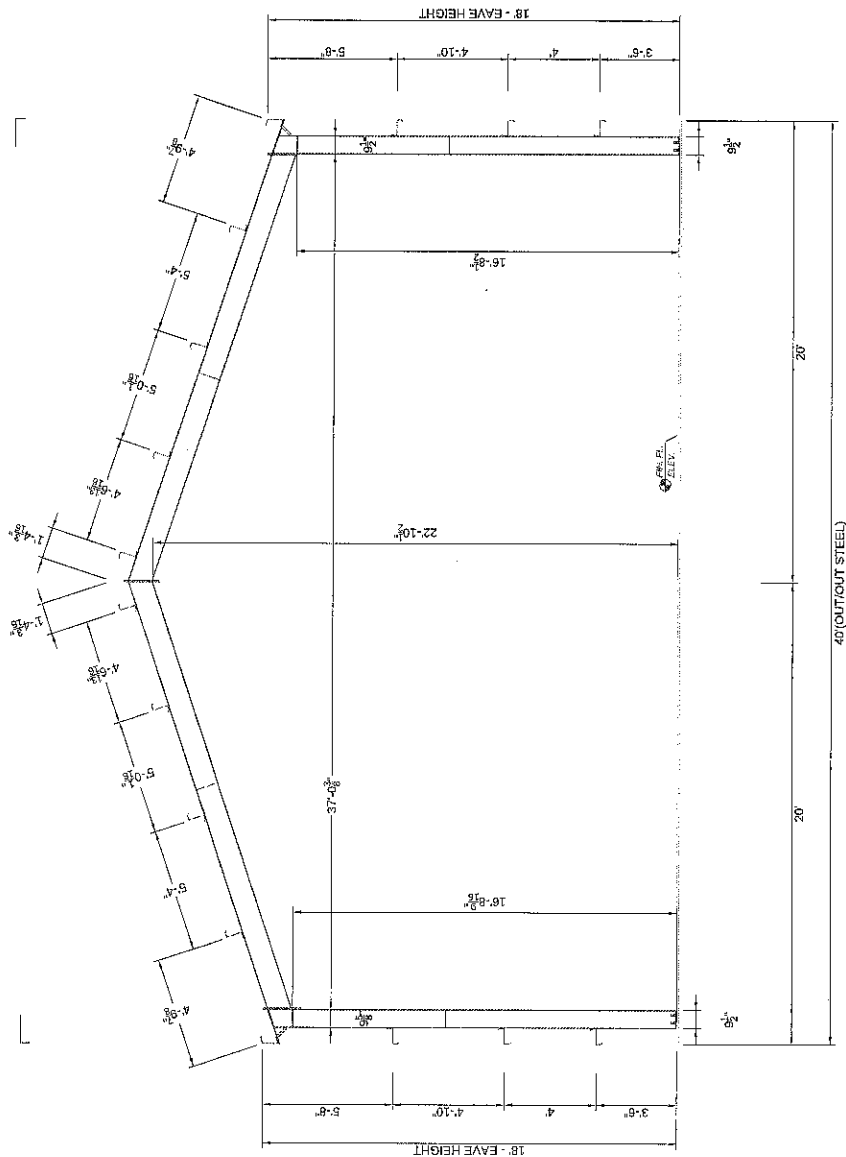
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BACK STRUCTURAL ELEVATION - (A) Main

[illegible]

NOT FOR CONSTRUCTION



This drawing is not for construction. This drawing is intended to depict general building information and is solely for sales presentation purposes. For clarity of presentation, items depicted may be different from actual design and final drawings. In the event of conflict between this drawing and the purchase order, the purchase order shall prevail.

DESIGNS SHOWN ARE BASED ON THE BASIC BUILDING ITSELF. THEY DO NOT INCLUDE LOADS FROM ANY BUILDING OPTIONS OR ANY OTHER MATERIALS AND MAY VARY DUE TO FIELD CONDITIONS.

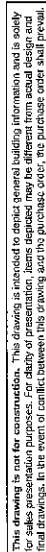
IT IS THE INDULGER RESPONSIBILITY TO COMMUNICATE TO MANUFACTURER THE NEED TO HOLD TO ANY PRELIMINARY DESIGN INFORMATION PROVIDED BY MANUFACTURER. MANUFACTURER WILL NOT BE LIABLE FOR ANY CHANGES IN FINAL DESIGN IF THE BUILDER DOES NOT COMMUNICATE TO MANUFACTURER.

ENGINEERING CERTIFICATION OF MATERIALS
SUPPLIED BY MANUFACTURER WILL BE PROVIDED
BY SEAL AND SIGNATURE OF LICENSED
ENGINEER ON FINAL ERECTION DRAWINGS.
MATTHEW DOTTA, ILLINOIS P.E. 081-607154.

CROSS SECTION AT FRAME LINE "1" - (A) Main

MEMBER 		THE MBMA is a non-profit organization established in 1964 to promote the use of the MBMA logo and to provide information and assistance to its members. The MBMA is not responsible for the actions of its members or for the actions of any individual or organization that may be associated with the MBMA.	
MEMBER NAME MEMBER NO.	DATE 2/2/84	MEMBER SIZE 22/24	MEMBER TYPE 22/24
MEMBER ADDRESS MEMBER CITY MEMBER STATE MEMBER ZIP	MEMBER PHONE MEMBER FAX	MEMBER FAX MEMBER FAX	MEMBER FAX MEMBER FAX
MEMBER NAME MEMBER NO.	DATE 2/2/84	MEMBER SIZE 22/24	MEMBER TYPE 22/24
MEMBER ADDRESS MEMBER CITY MEMBER STATE MEMBER ZIP	MEMBER PHONE MEMBER FAX	MEMBER FAX MEMBER FAX	MEMBER FAX MEMBER FAX

Created : Mon Jun 22 18:12:17 2009, System: 63.06.23.01



CROSS SECTION AT FRAME LINE "2" - (A) Main

CONTACT SALES ENGINEER FOR REVIEW BEFORE USING THIS INFORMATION FOR CONSTRUCTION

ENGINEERING CERTIFICATION OF MATERIALS
SUPPLIED BY MANUFACTURER WILL BE PROVIDED
BY SEAL AND SIGNATURE OF LICENSED
ENGINEER ON FINAL ERECTION DRAWINGS.
MATTHEW DOTTI, ILLINOIS P.E. 051-007154.

MANUFACTURER RESERVES THE RIGHT TO CHANGE THE FINAL DESIGN, IF DESIGN INFORMATION (IE. CLEARANCES, BASE PLATE/ANCHOR ROD DESIGN) IS TO BE USED FOR CONSTRUCTION. MANUFACTURER MUST BE NOTIFIED PRIOR TO ACCEPTANCE OF ORDER.

DESIGNS SHOWN ARE BASED ON THE BASIC BUILDING ITSELF, THEY DO NOT INCLUDE LOADS FROM ANY BUILDING OPTIONS OR ANY OTHER MATERIAL.

NUMBER

The minimum wage rule applies to the individual as an employee for the manufacturer for the materials described therein. Such rule or condition is limited to the products designed and manufactured by manufacturer only. The manufacturer is not the owner of the employer of record for this product.

1000

2/26/14

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VERSION	PAPER SIZE
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Burke
AEC
1003
TAT
Dial

1000

COSE

1003

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102

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1997

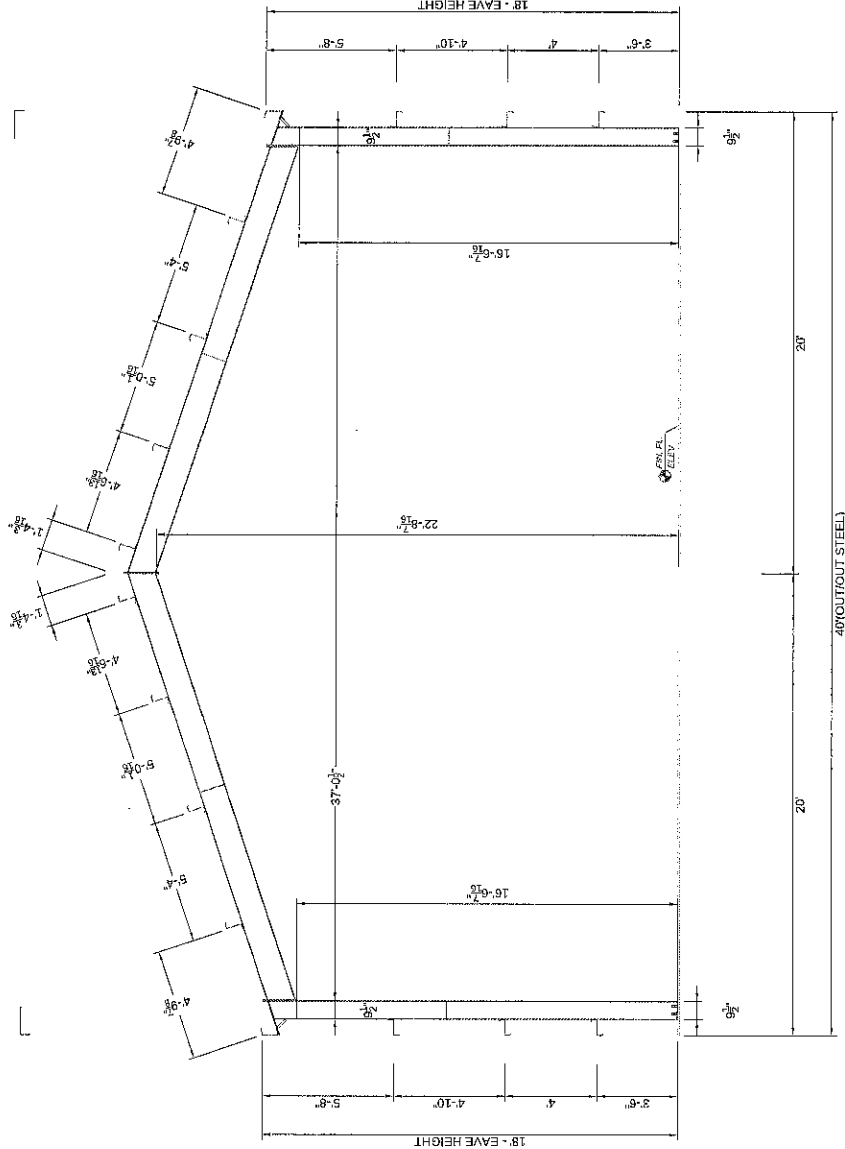
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1015
1374
K108
Pitt

26

NOT FOR CONSTRUCTION



This drawing is not for construction. This drawing is intended to depict general building information and is solely for sales presentation purposes. For clarity of presentation, items depicted may be different from actual design and final drawings. In the event of conflict between this drawing and the purchase order, the purchase order shall prevail.

DESIGNER SHOWN ARE BASED ON THE BASIS OF BUILDING ITEMS THEY DO NOT INCLUDE LOADS FROM ANY BUILDING OPTIONS OR ANY OTHER MATERIAL. FRAME CLEARANCES SHOWN ARE APPROXIMATE AND MAY VARY DUE TO FIELD CONDITIONS. VERTICAL CLEARANCE DIMENSIONS ARE WITH FINISHED FLOOR REFERENCE ELEVATION.

ATC - MONTICELLO, IA
MANUFACTURER RESERVES THE RIGHT TO CHANGE THE FINAL DESIGN OR DESIGN INFORMATION (SEE CLEARANCES BASED ON MANUFACTURER'S DESIGN) AND MAY VARY DUE TO FIELD CONDITIONS. MUST BE NOTIFIED PRIOR TO ACCEPTANCE OF ORDER.

CONTACT SALLS DIRECTLY FOR REVIEW BEFORE USING THIS INFORMATION FOR CONSTRUCTION. IT IS THE MANUFACTURER'S RESPONSIBILITY TO COMMUNICATE TO MANUFACTURER THE NEED TO HOLD TO ANY PRELIMINARY DESIGN INFORMATION PROVIDED BY THE MANUFACTURER. FOR ANY CHANGES IN FINAL DESIGN IF THE MANUFACTURER DOES NOT COMMUNICATE TO MANUFACTURER.

ENGINEERING CERTIFICATION OF MATERIALS
BY SEAL AND SIGNATURE OF LICENSED
ENGINEER ON FINAL ERECTION DRAWINGS.
MATTHEW LOTT, ILLINOIS P.E. 061-007344

CROSS SECTION AT FRAME LINE "3" - (A) Main

MEMBER
4/18/14

ESTIMATOR
8/2/2019

DATE
2/2/24

PROJECT NAME
ZC234

DESIGNER
ZC234

DATE
2/2/24

PROJECT NAME
ZC234

DESIGNER
ZC234

DATE
2/2/24

PROJECT NAME
ZC234

DESIGNER
ZC234

DATE
2/2/24

PROJECT NAME
ZC234

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DATE
2/2/24

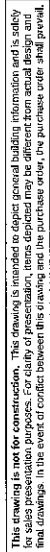
PROJECT NAME
ZC234

DESIGNER
ZC234

DATE
2/2/24

PROJECT NAME
ZC234

Created: Mon Jun 22 11:00:12 2020 System: 03.06.2021



MEMBER

The applicant witness said approval is given to an employee for the manufacturers for the materials described herein. Said seal or certification is affixed to the products designed and manufactured by manufacturers only. The undersigned engineers is not the overall engineer of record for this project.

OPEN18 FORD

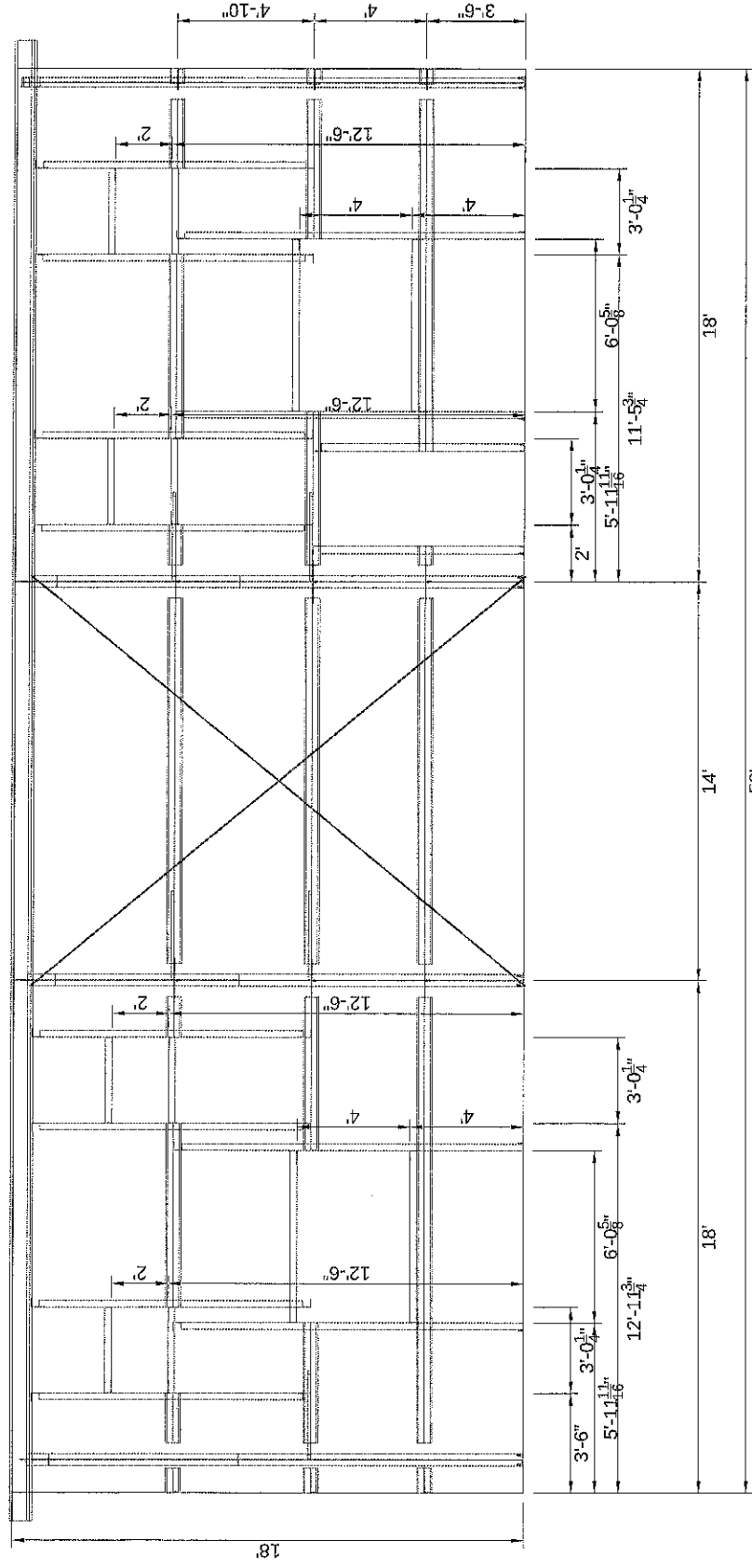
Young Niles

ESTIMAT.

ПОСЫЛКА

1

NOT FOR CONSTRUCTION

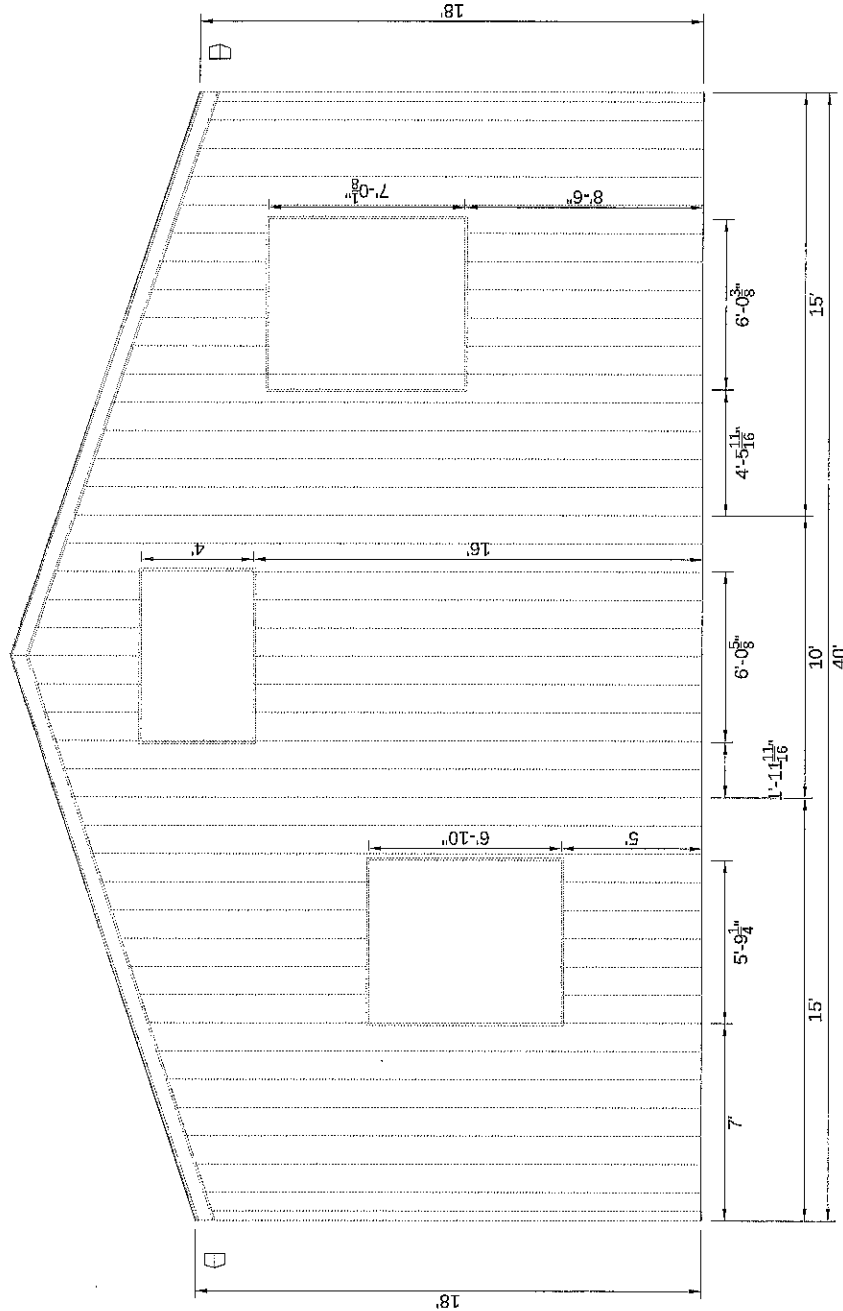


This drawing is not for construction. This drawing is intended to depict general building information and is solely for sales presentation purposes. For clarity of presentation, items depicted may be different from actual design and final drawings. In the event of conflict between this drawing and the purchase order, the purchase order shall prevail.

FRONT STRUCTURAL ELEVATION - (A) Main

MEMBER	
MBMA	
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CONTRACT NO.	921508
DATE	22/04
ESTIMATOR	
VERSION	NOT TO SCALE
REVISION	
DESIGNED BY	RENEE STEEL CORP.
CHECKED BY	RENEE STEEL CORP.
APPROVED BY	RENEE STEEL CORP.
PROJECT	117 County Court
LOCATION	117 County Court
CITY	117 County Court
STATE	117 County Court
ZIP	117 County Court
COUNTRY	117 County Court
PROJECT NO.	117 County Court
PROJECT NAME	117 County Court
PROJECT ADDRESS	117 County Court
PROJECT PHONE	117 County Court
PROJECT FAX	117 County Court
PROJECT EMAIL	117 County Court
PROJECT WEBSITE	117 County Court
PROJECT SOCIAL MEDIA	117 County Court
PROJECT VIDEO	117 County Court
PROJECT AUDIO	117 County Court
PROJECT DOCUMENTS	117 County Court
PROJECT FILES	117 County Court
PROJECT LINKS	117 County Court
PROJECT CONTACTS	117 County Court
PROJECT REFERENCES	117 County Court
PROJECT NOTES	117 County Court
PROJECT COMMENTS	117 County Court
PROJECT SCHEDULE	117 County Court
PROJECT BUDGET	117 County Court
PROJECT RISK	117 County Court
PROJECT IMPACT	117 County Court
PROJECT VALUE	117 County Court
PROJECT COST	117 County Court
PROJECT REVENUE	117 County Court
PROJECT PROFIT	117 County Court
PROJECT LOSS	117 County Court
PROJECT BREAK-EVEN	117 County Court
PROJECT ROI	117 County Court
PROJECT NPV	117 County Court
PROJECT IRR	117 County Court
PROJECT PV	117 County Court
PROJECT FV	117 County Court
PROJECT PMT	117 County Court
PROJECT RATE	117 County Court
PROJECT PERIOD	117 County Court
PROJECT TYPE	117 County Court
PROJECT STATUS	117 County Court
PROJECT PRIORITY	117 County Court
PROJECT URGENCY	117 County Court
PROJECT DEADLINE	117 County Court
PROJECT START DATE	117 County Court
PROJECT END DATE	117 County Court
PROJECT DURATION	117 County Court
PROJECT COMPLETION	117 County Court
PROJECT DELAY	117 County Court
PROJECT VARIANCE	117 County Court
PROJECT SCHEDULE VARIANCE	117 County Court
PROJECT COST VARIANCE	117 County Court
PROJECT REVENUE VARIANCE	117 County Court
PROJECT PROFIT VARIANCE	117 County Court
PROJECT LOSS VARIANCE	117 County Court
PROJECT BREAK-EVEN VARIANCE	117 County Court
PROJECT ROI VARIANCE	117 County Court
PROJECT NPV VARIANCE	117 County Court
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PROJECT DURATION VARIANCE	117 County Court
PROJECT COMPLETION VARIANCE	117 County Court
PROJECT DELAY VARIANCE	117 County Court
PROJECT VARIANCE	117 County Court

NOT FOR CONSTRUCTION

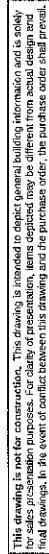


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LEFT ARCHITECTURAL - (A) Main

MBMFI MBMFI 4101.4		The customer agrees that the information contained herein is an estimate only and is not intended to be used for construction purposes. The customer shall be responsible for obtaining all necessary permits and approvals for the project.	
Customer: GENERAL STEEL CORP. 11700 W. 117th Street Overland Park, KS 66213		Project: 22234 Date: 05/28/2025	
Drawing: 01-01-01 Scale: NOT TO SCALE		Revision: 01-01-01 Date: 05/28/2025	
Customer: GENERAL STEEL CORP. 11700 W. 117th Street Overland Park, KS 66213		Project: 22234 Date: 05/28/2025	
Drawing: 01-01-01 Scale: NOT TO SCALE		Revision: 01-01-01 Date: 05/28/2025	

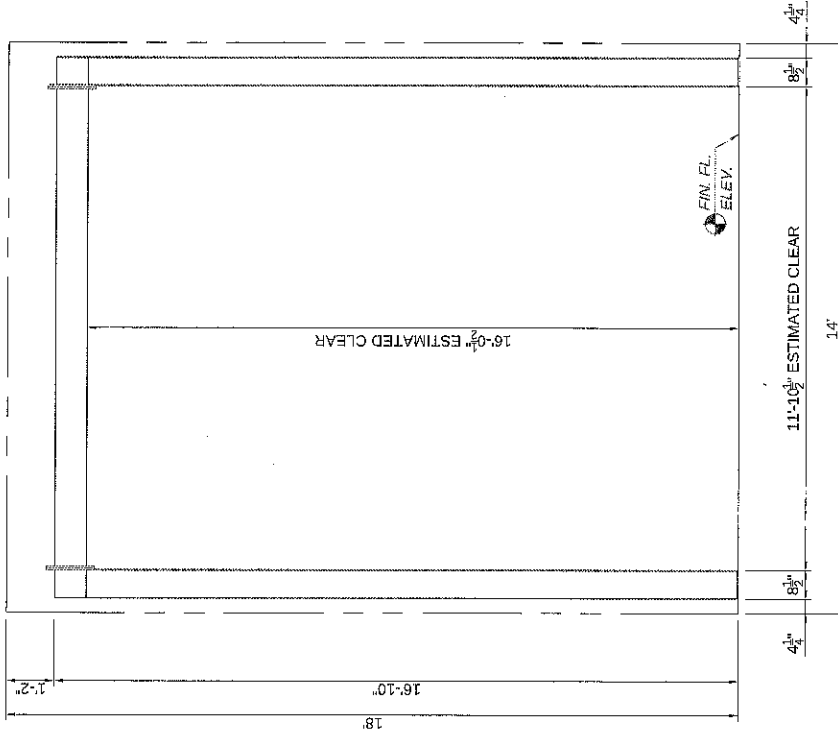
Created : Mon Jun 22 10:07:51 2010. System 03.05.23.01



LEFT STRUCTURAL ELEVATION - (A) Main

[illegible]

NOT FOR CONSTRUCTION



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CROSS SECTION AT PORTAL FRAME "C2" - (A) Main

DESIGNS SHOWN ARE BASED ON THE
INCLUDE LOADS FROM ANY BUILDING
OPTIONS OR ANY OTHER MATERIAL
FRAME CLEARANCES SHOWN ARE APPROXIMATE
AND MAY VARY DUE TO FIELD CONDITIONS
VERTICAL CLEARANCE DIMENSIONS ARE FROM
FINISHED FLOOR REFERENCE ELEVATION.

MTC - MONTICELLO, IA
MANUFACTURER RESERVES THE RIGHT TO CHANGE
THE FINAL DESIGN IF DESIGN INFORMATION
BE CLEARANCES BASED PLATING OR ROD DESIGN
AND MAY VARY DUE TO FIELD CONDITIONS
FOR ANY CHANGES IN FINAL DESIGN IF THE BUILDER
DOES NOT COMMUNICATE TO MANUFACTURER

CONTACT SALES ENGINEER FOR REVIEW BEFORE
USING THIS INFORMATION FOR CONSTRUCTION
IT IS THE BUILDER'S RESPONSIBILITY TO COMMUNICATE
TO MANUFACTURER THE NEED TO HOLD TO ANY
PRELIMINARY DESIGN INFORMATION PROVIDED BY
MANUFACTURER FOR ANY CHANGES IN FINAL DESIGN IF THE BUILDER
DOES NOT COMMUNICATE TO MANUFACTURER

ENGINEERING CERTIFICATION OF MATERIALS
AND DIMENSIONS SHALL BE PROVIDED
BY SEAL AND SIGNATURE OF LICENSED
ENGINEER OR FINAL ERECTION DRAWINGS.
MATTHEW DOTY, P.E. 003-07734.

DESIGNER
MBMFA

This drawing was prepared by MBMFA, Inc. for the purpose of providing information to the purchaser. It is not intended to be used for construction. The purchaser is responsible for obtaining all necessary permits and approvals for the project. MBMFA, Inc. is not responsible for any errors or omissions in this drawing.

DATE: 06/22/2011
ESTIMATOR: [blank]
DRAWN: [blank]

SCALE: NOT TO SCALE
VERSION: 22x34
PAPER SIZE: 22x34

PROJECT: [blank]
SUBJECT: [blank]
LOCATION: [blank]

OWNER: [blank]
DESIGNER: [blank]
DATE: [blank]

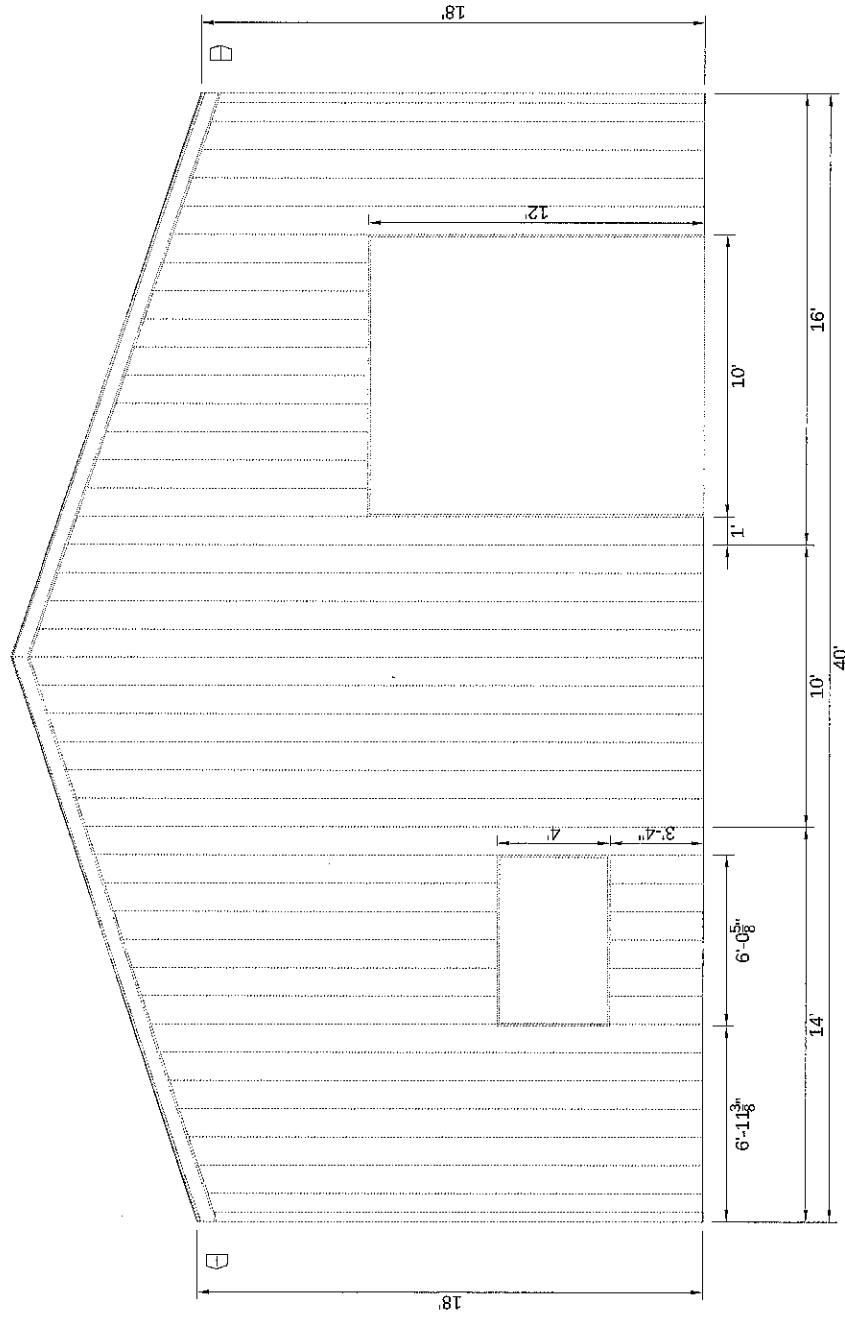
REVISIONS: [blank]
DATE: [blank]
BY: [blank]

APPROVED: [blank]
DATE: [blank]
BY: [blank]

PROJECT: [blank]
SUBJECT: [blank]
LOCATION: [blank]

OWNER: [blank]
DESIGNER: [blank]
DATE: [blank]

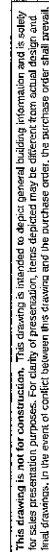
NOT FOR CONSTRUCTION



RIGHT ARCHITECTURAL - (A) Main

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Created : Mon Jun 22 18:04:29 KST, System 02.00.23.01



RIGHT STRUCTURAL ELEVATION - (A) Main

MEMBER

5/21/26

City of Knoxville
33 Northside Public Square
Knoxville, IL 61448
Tim Rossell



Re: Spartan Pro Plus Trailer Mount

Sourcewell 

Awarded Contract

Tim,

Thank you for the opportunity to supply you with a proposal for a new Titan Spartan Pro Plus Trailer Mount. Please review the features below.

Titan Spartan Pro Plus Trailer Mount

Engine:

- Kubota 3800 Turbo Diesel 4 cylinder rated for 74 HP Tier 4
- Murphy PV450 Engine control Monitor with safety & High-Low shutdown mounted at operators' station
- Magnetic Perforated radiator screen
- Secondary prescreen in front of OEM radiator screen
- 50-gallon Aluminum fuel tank with sight gauge
- Transfluid coupler in lieu of standard hand clutch – provides longer belt life and reduces engine wear and tear by eliminating direct mechanical connection between the engine and the fan

Fan & Blower Housing:

- Blower Housing: front and back constructed of 7ga. Steel, Outer Skin 10Ga Steel.
- 27" Suction impeller with six 3/8" thick, 12" wide AR-400 steel blades with two gussets per blade
- 5 strand 5VX Power band belt drive for suction impeller

Hose & Boom:

- Hydraulic hose boom powered by Hydraulic Gear pump mounted to the engine
- Proportional Hydraulics integrated with a Murphy PV450 engine control monitor.
- Clear urethane collection hose
- LED DOT lights and an oval LED amber flasher light at rear
- Curbside pickup with underslung boom
- 12 volt dc power unit to operate raise/lower of the boom

KEY EQUIPMENT[®] & SUPPLY CO.

Container:

20-yard containment box with DA scissor lift hoist
Radiused and tapered no stick dumping
Double hinged tailgate with hydraulic latch

Operator Seat:

Proportional controls for arm with seat
15 degree angled seat

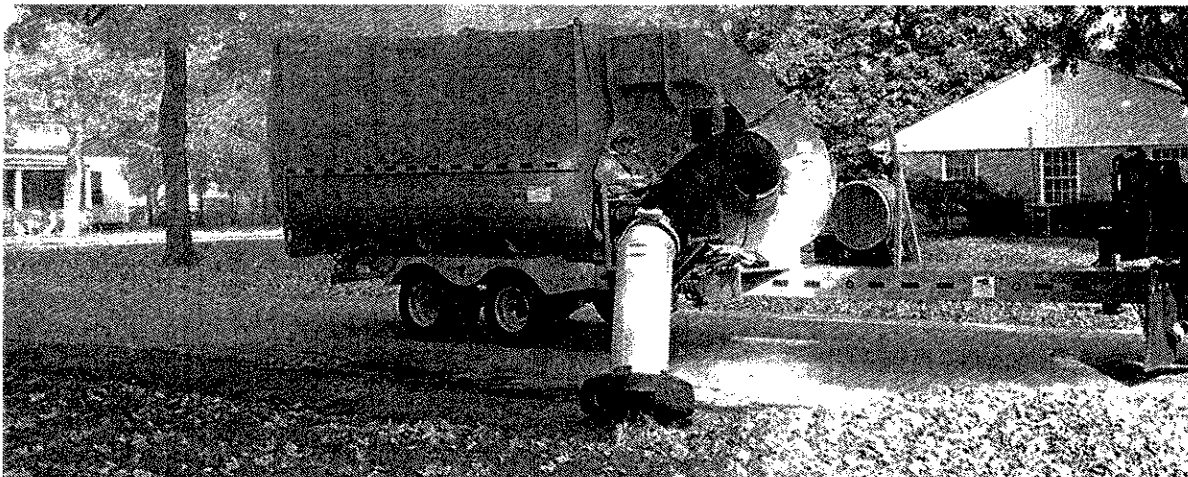
Trailer:

Electric trailer brakes with break away system
HD height adjustable pintle eye
Adjustable pintle hitch rated for trailer capacity
Hydraulic Parking jack with drop foot jack stand 12,000lb
Pilot operated check valve to prevent drift down
DOT Light Complaint with all LED lighting
Directional light bar
24,000 tandem axle and running gear
Rigid heavy duty tongue – non adjustable
Oval Safety flashers at rear of unit
Wheel chocks
Fire Extinguisher

Additional Enhancements included:

Elbow Liner, Bolt in 1/4" Elbow liner to protect elbow from premature wear:
Clean Out Door, At the bottom of the vacuum housing there shall be a top-hinged clean-out door for easy removal of unwanted debris in the vacuum housing. The door shall have a safety interlock that will prevent the engine from starting if the door is open
Heavy Duty Rubber intake hose
Wired remote with joystick for remote operation from tow vehicles.

Due to the potential impact of tariffs on material costs, import fees, and overall pricing, the parties acknowledge that any changes in tariff regulations that significantly affect the cost of goods or services under this agreement may require renegotiation of pricing or, if necessary, cancellation of the order. If such a situation arises, Key Equipment & Supply reserves the right to modify or terminate the order upon written notice to the buyer, with any deposits or payments subject to a mutually agreed resolution.





Sourcewell Contract #062425-GEP

New Spartan Pro Plus: \$ 165,207.00
Less Sourcewell discount: -(\$4,890.00)
Total Invoice Amount: \$ 160,317.00

Sourcewell 

Awarded Contract

Option1:

2026 Titan Demo unit with same specifications as above:

New Spartan Pro price \$ 160,317.00

Demo unit Additional discount: -\$ 3,500.00

Demo unit price: \$ 156,817.00

Note: Demo carries a new unit warranty. (includes remote)

Freight, PDI and Install included.

City is responsible for IL License and title fees.

Proposal Valid until July 31, 2026.

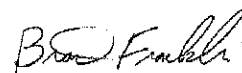
Terms: Net Delivery: 18 months on new, 3-4 weeks delivery on Demo unit.

This proposal becomes a contract for delivery and payment of the merchandise listed above when signed by the customer or one of its officers. Demo unit subject to availability.

Thank you for your continued trust in our products, service, and staff. If you have any questions, please don't hesitate to call me at 217-816-7055.

Customer Name _____ PO# _____

By _____ Date _____
City of Knoxville, IL Sourcewell Member # 201152



Brad Franklin
Territory Manager



St. Louis
Key Equipment & Quality Rents
13507 Northwest Industrial Drive
Bridgeton, MO 63044
800-325-4323

Kansas City
Key Equipment & Quality Rents
6716 Berger Avenue
Kansas City, KS 66111
800-262-0149

Brandt CONSTRUCTION CO.

GENERAL CONTRACTORS

Thursday, June 25, 2026

700 FOURTH STREET WEST
MILAN, ILLINOIS 61264
PHONE: (309) 787-4844

City of Knoxville, IL
33 N. Public Square
Knoxville, IL 61448

Re: Contract:
Section: 26-00000-00-GM
Route:
County: Knox
Brandt Construction Co. Project **26023**
Unit Pricing – HMA Patching, 3.5"

To Whom it May Concern:

Brandt Construction Co. will furnish the necessary materials, labor, and equipment for the following unit pricing:

Bid Item	Description	Bid Quantity	Units	Unit Price	Total Price
X001	HMA Patching, 3.5" ¹	85	SY	\$88.00	\$7,480.00

Note: ¹ Includes only placement of 3.5" hot mix asphalt. Any excavation, aggregate base course, saw cutting, pavement removal, pavement markings are by others.

If there are any questions, please feel free to contact our office at your convenience.

Sincerely yours,



Troy Stimpson
Estimator